

WORKMAN NYDEGGER  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

RECEIVED  
CENTRAL FAX CENTER  
AUG 23 2005

**TELECOPIER COVER SHEET**

August 23, 2005

Total Number of Pages  
(including cover letter): 16

Please deliver the transmitted facsimile pages to:

**EXAMINER HUYEN X. VO**

Business Phone (571) 272-7631  
Telecopier Phone: (571) 273-8300  
From: JENS C. JENKINS  
Comments: Please see attached.  
Docket No.: 13768.190  
Customer No. 047973

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000000745VD01

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 13768.190

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sharad Mathur, et al.

Serial No.: 09/781,823

Filed: February 12, 2001

Confirmation No.: 8558

For: COMPRESSING MESSAGES ON A PER  
SEMANTIC COMPONENT BASIS WHILE  
MAINTAINING A DEGREE OF HUMAN  
READABILITY

Examiner: Huyen X. Vo

RECEIVED  
CENTRAL FAX CENTER

AUG 23 2005

Art Unit  
2655CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

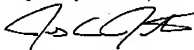
Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Amendment "B" (10 pages)
- Request for Continued Examination (1 page)
- Form PTO-2038 (1 page)

Dated this 23 day of August, 2005.

Respectfully submitted,



JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA000000744V001

AUG 23 2005

RICK D. NYDEGGER  
BRENT F. LINDNER  
THOMAS R. VUORIO  
LARRY R. LATOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRENGTHAM  
JOHN M. CROON  
CHARLES L. ROBERTS  
DANA L. TANCRED  
ERIC L. MASCHOFF  
CHARLES J. VEVENKA  
RONN L. PHILLIPS  
RICHARD C. GILMORE \*  
STEFANIE A. BRIDGMAN  
R. BURNS (BRUNSEN)  
DAVID R. TODD  
GREGORY M. TAYLOR  
DAVID B. ELLENBACH  
L. DAVID GRIPPIN  
ADRIAN J. LEE  
PHILIP D. ROY  
CARL T. REED



R. PARRISH FREEMAN, JR.  
PETER F. MALIN, JR.  
L. RICK SEARS, PH.D.  
WILLIAM R. RICHTEA  
ERIC M. KAMERATH  
ROBERT E. AYCOCK  
JENS C. JENSEN  
KEVIN W. STINGER  
WILLIAM J. ARDAY  
MICHAEL B. DOUD  
RYAN D. BONGEN  
SARA D. JONES  
TIGER KOLLER  
JONNA L. JENSEN  
MATTHEW D. TULLO  
J. LAMAR OLSONHAM  
MICHAEL J. FRODSHAM  
JOSEPH L. KALNA  
BRYTT A. HANSEN  
BRIET L. JOHNSON  
MATTHEW A. BARLOW  
WESLEY C. ROSANDER  
ANDREW S. HANSEN  
CHAD E. NYDEGGER  
JOSEPH C. FEA  
CLINTON E. DUSE  
RYAN N. FARR \*  
JAMES R. BULHIE  
ALISON B. MEHRE  
RONN R. HANSEN  
KERRY SCHNEIDER  
MICHAEL M. BATTARD  
DAVID A. JONES  
SHANE K. JORDEN  
JONATHAN M. BURNS, PH.D.

VERNON R. RICE §  
OF CALIFORNIA

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: HTTP://WWW.WNLAW.COM

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 13768.190

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sharad Mathur, et al.

Serial No.

09/781,823

Filed:

February 12, 2001

Confirmation No.:

8558

For:

COMPRESSING MESSAGES ON A  
PER SEMANTIC COMPONENT BASIS  
WHILE MAINTAINING A DEGREE  
OF HUMAN READABILITY

Examiner:

Huyen X. Vo

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

X No additional fee is required.

\* Admitted only in California.  
§ Admitted only in Virginia.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
Total =	22	=0	X		X50	
Independent =	5	=0	x		X200	
1 <sup>st</sup> PRESENTATION OF DEPENDENT CLAIM		MULTIPLE	+		+=	
			TOTAL		TOTAL	

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

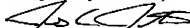
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 23 day of August, 2005.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
JENS C. JENKINS  
Registration No. 44,803  
Attorney for Applicant  
Customer No. 047973

JCJ:ppa  
PPA000000743V001